

**STANLEY GOLF COURSE 2024 GOLF PASS APPLICATION**

APPLICATION MUST BE COMPLETELY FILLED OUT TO RENEW GOLF PASS OR LOCKER

1. NAME \_\_\_\_\_  
(Last) (First) (Mid.Init.)

2. ADDRESS \_\_\_\_\_  
(No.) (Street)  
\_\_\_\_\_  
(City) (State) (Zip)

3. PHONE # Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

4. E-MAIL ADDRESS \_\_\_\_\_

5. DATE OF BIRTH \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

6. CHECK **2024** GOLF PASS\* CATEGORY (Check one category only)\*

RESIDENT SENIOR RESTRICTED \_\_\_\_\_ RESIDENT SENIOR FULL \_\_\_\_\_

NON-RESIDENT SENIOR RESTRICTED \_\_\_\_\_ NON-RESIDENT SENIOR \_\_\_\_\_

RESIDENT \_\_\_\_\_ NON-RESIDENT \_\_\_\_\_

RESIDENT JUNIOR RESTRICTED \_\_\_\_\_ RESIDENT JUNIOR FULL \_\_\_\_\_

NON-RESIDENT JUNIOR RESTRICTED \_\_\_\_\_ NON-RESIDENT JUNIOR FULL \_\_\_\_\_

RESIDENT DISABLED RESTRICTED \_\_\_\_\_ RESIDENT DISABLED FULL \_\_\_\_\_

**\*MUST BE AT LEAST 30%-(MILITARY CONNECTED)**

**RESIDENTS MUST SHOW PROOF OF RESIDENCY BY PROVIDING THE FOLLOWING:**

CURRENT UTILITY BILL \_\_\_\_\_ AND CONNECTICUT OPERATOR LICENSE# \_\_\_\_\_

**\*Golf passes are valid from March 15 until December 24 (weather permitting) and are accepted daily starting at 7:00AM (6:30AM weekends and holidays).**

**\*\*Non-transferable/non-refundable except for medical reason(s). (Must obtain and present a doctor's note for reason(s))**

7. IS THIS A CATEGORY CHANGE FROM **2023** SEASON TICKET? YES \_\_\_\_\_ NO \_\_\_\_\_

8. **SGC Cart Agreement Acknowledgment** -Initials \_\_\_\_\_ Date: \_\_\_\_\_

9. DO YOU WISH TO RENEW YOUR LOCKER? YES \_\_\_\_\_ NO \_\_\_\_\_ LOCKER # \_\_\_\_\_

10. IF LOCKERS ARE AVAILABLE, DO YOU WISH TO RENT? YES \_\_\_\_\_

NEW APPLICANTS FOR DISABILITY MUST BE 30% MILITARY CONNECTED.  
**(Residents only 61 years and younger)**

MAKE CHECKS PAYABLE TO: CITY OF NEW BRITAIN

CREDIT CARD PAYMENTS MAY BE MADE IN PERSON AT THE PRO-SHOP

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OFFICE USE ONLY

METHOD OF PAYMENT CASH \_\_\_\_\_ CHECK # \_\_\_\_\_ CREDIT CARD \_\_\_\_\_

DATE \_\_\_\_\_ AMOUNT \_\_\_\_\_ INITIAL \_\_\_\_\_